RECORD.

nomination, give forth an uncertain sound. Ot course, there could'nt be ao mistake by the Baptist chareles of the stricter sort. At every word he was saying'. While the paper aims in all things to be sound, it will also be christian in spirit, And the minister he went on to say, kind to all, even to those of a contrary way | And religion's as good for every day,

tion, will be the medium of communication And spends his time the followin' week for the greater part of the Baptists of the In cheatin' and overreachin'." State, 'We aim to make it such a medium. as our churches need. [With every part of I guess that dose was bitter enough the State represented in its colums, the pa- But I noficed that he did't open his mouth per cannot fail in the State. .

brethren, who will write as stated contrib- Of course I said it quiet;
Give us some more of this open talk, ntors : Eld. M. P. Lowrey, Ripley; Eld. J. R's very refreshing dict. W. Lipsey, Cold Water; Eld. S. A. Goodwin, Columbus; Eld. J. T. Fraeman, Du- The minister hit 'em every time; rant; Eld. J. A. Hackett, Shrey port, La.; And a riggia out in bows and things, Eld. A. H. Booth, Winona; Eld. Norvels: As woman's rulin' passion, good brethren and able writers who have And I guess it sot her thickin' promised assistance. All these can hardly fall to make a paper interesting and profit- Says f to myself, that sermon's pat,

ablelin a high degree. Besides able articles on all the questions, . Won't take the application. of the times we will, each week, carefully. Now, if he had said a word about prepare and select articles suited to our pd have gone to work to right myself, Home Department. Great attention will . And not set here a grinnin'. week to week, will be something suited to Just then the minister says, says he,

our exchanges. The readers of the REC. Go home," says he, " and find your faults, ORD will thus be kept informed of the move Go home," says he, " and wear the coats

Take the paper and help the cause of 'And lots o' lookin' at our pew; Christ and yourself and your family. It sot my blood a billin'. Says I to myself, our minister Send two dollars and fifty cents by regis Is gettin'a little bitter;

son to M. T. Martin and you will receive: Ain't at all that kind of a critter. the paper postage paid one year. Directory of the Mississippi Baptist

PRESIDENT. Eld. M. P. Lowrey, Ripley. Elds, W. S. Webb, Clinton; N. W. Wilson

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MISSISSIPPI BAPTIST R.R.COR.D.

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

VOL. 1.

CLINTON, MISS., THURSDAY, MARCH 15, 1877.

JOHN JANKIN'S SERMON.

The minister said last night, says he, "Don't be afraid of givin':
If your life ain't nothing to other folks, Why, what's the use of livin?"

A cent toward buyin' a dinner.

faithful to the truth as held and practiced. For Peters and Johnson, they sot and

"There's various kinds o' cheatin' As it is to bring to meetin'. The RECORD, as the organ of the Conven- I don't think much of a man that gives The Lord amers at my preachin',

For a man like Jones to swaller; But once, after that, to holler. The editor will be aided by the following Hurrah! says I, for the minister,

And when he spoke of fashion, Robertson, Silver Creek; Eld. C. M. Gor- And a comin' to church to see the styles, uon, Merman; and Els. J. B. Hamberin. And a mulgin my wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other with a springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not been springs. Besides there are many other wife, and says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I, "That's proved, a workman that needeth not be the says I workman that needeth not be the says

> And I'm much afraid that most o' folks My personal mode o' sintin',

the different members of the family circle. Who've lost this shower by usin' their of religious and secular news gleaned from As sort of moral umbrellers.

My wife, she nudged, and Brown, he tered letter, express, or P. O. Order on Jack Th tell him when meetin's out that I

You've tried to fit for others."

Hardshell Baptists.

BY J. T. F. . of brothren in using this name. BOXED OF STATE MISSIONS LOCATED did not mean to say by my query" them to bear with us and listen to our will not be because the world has garded a thing of the past:

AT JACKSON .

Elder J. A. Hackett, Pees. Elder T. Zealy, 1st Vice Pres. Elder W. A. Smith, J. A. Ott, J. A old man of the rural and mountain-ons districts, who was regenerated in one of great and present importance false. Spirituality cannot be fed alembert, at the close of his life, threw Eld E. D. Miller, Holly Springs of faith and repentance, and whose building, fewer organs and less the world for sympathy and aid; generous impulses of his youth. He bert's article. He was keenly irritational falls resolved that his vain ed much beyound the 8th and 9th ed, are a poor equivalent for that no- needy party, to which Christianity advocating with extraordinary bril-BOARD OF MINISTERIAL EDICATION. Been thus situated. The vitalizing, been thus situated. The vitalizing of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liancy the alliance of religion with copious and munificent liance of religion with copious and munificent liance o quickening and inspiring influences sioner on the world: . of the Spirit work upon the facul- The writer attended the union dead.

necessarily have a collegiate educa- hands? and have enjoyed the instruction of and is sustained by a stronger power No disrespect is meant to this body her delight. These are glorious priv- Omnipotence is all-sufficient. The suit.

he ever knew, that all revelation quoted are frequently made. The material aid, would certainly not go | Gregory XVI. against Lamenais and, ator, and belonging to the material aid, would certainly not go | Gregory XVI. against Lamenais and, ator, and belonging to the material aid, would certainly ceased with the Apostles, and that opinion seems to prevail quite large- for assistance to the beggar who his friends was substantially the con- vanced section of liberal Catholicism. ceased with the Aposties, and that a fearful malediction is pronounced by that we really do need the help of comes to his door an object of charity of modern. It was universally known that M. de letter in the Journal and Mesenger of the help of t on him that dares to add to or sub- minds, being carnal, are at enmity are not likely to look to Christianity merely theoretical. For more than his dying day to protest against the the 31st of January, of what he calls tract from the word of God, or rev- with God. Some ministers and for life and salvation while laboring thirty years the thunders of the Vati- great Ultramontane attempt of the The Theide View of the Freedmen's church people seem to think that, in under the belief that they are or may can against modern innovations lay majority of the Council, saying open-cause." Speaking of what has been The Spirit of God will help us— order to succeed, they must drift on become its much-needed patrons, harmless in the sacred arsenal, pos- ly that it was nothing short of an done by the Baptists of the South for The Spirit of God will help us—
when we implore its aid in the minwhen we implore its aid in the minhaps this opinion has something to them to neglect Christ and his gospel latitude was allowed to what was up in the Vatican. His last letters people, he says: "If it is said they

do our part and God will do His, ac give us your influence."]"We need lieve that the cause of Christ needs ed in her secret sanctuary the pure ria. And yet his family pretend that write as though there was not a condo our part and God will do His, according to His promise, and woe to the man who goes before the people the man who goes without prayer, and as great a woe are heard from the pulpit and on the blessing on Christian effort, For, if to it, and to make use of the public for when the desire was expressed thousands of colored preachers have

ileges, and from such schools have resources of our God are not ex-

reading of revelation, never extend- finery, but these things, when obtain- whereas, in fact, the world is the had, indeed, commenced his career by

to go forward and the Lord will tell seeking its extermination? It seems entertaining such notions as those, not be really accused of being faith- his express wish that Father Hya-mental doubt, you are ever to give hership is in the city churches, and or to thit. W. S. Webb, Clinton.

Mokey for State Missions should be sent Kike T. J. Walne, Vicksburg.

Money for Foreign Missions should be ent to Eld. E. D. Miler, Holly Spring.

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Money for Foreign Missions should be ent to Eld. E. D. Miler, Holly Spring.

Money for Foreign Missions should be entered and the Lord will tell to go forward and the Lord will tell to make the entered of being latter of the costly education of the entire sum raised for the publication of the entered many accused of being latter and coubt, you are ever to give bership is in the city churches, and the city churches, and the city churches, and the lot of the costly contribute three to me that these should be made to pay the price of the costly education of the latter of the costly education of the same request at the same time to it to me that these should be made to pay the price of the costly educations of the day, and allowed a duestions of the day, and allowed a ware of what a presumptuous sin he careful and candid consideration; for the same request at the same time to it to me that these should be made to pay the price of the costly education of the same request at the same time to it.

M. Armand de l'Arriege, now a Sening tempted."—F. W. Robertson.

M. Armand de l'Arriege, now a Sening tempted."—F. W. Robertson.

M. Armand de l'Arriege, now a Sening tempted."—F. W. Robertson.

betides him who has been prompted curbstones, in shops and parlors. The resources and power of Christ are liberties to subserve its highest interto speak and has taken no pains to It would be well for these enthusito speak and has taken no pains to learn what to say, and then would learn what to say, and the say is a say to say the say th learn what to say, and then would intimate to the congregation that his intimate to the congregation that his incoherent and vagrant utterances the servants of God, and the cause There is no use for reinforcing a pow- being even protected—by a prudent often defended him in the press and have spent a year or so among them. are revelations through the Spirit. they represent is the cause of Christ, er that is strong enough to accom- episcopacy, and becoming itself in from the tribune; and the friends of We expect to bear yet that there These men need to be taught by some they are mistaken, and are grossly plish its own work. Therefore when part identified with the episcopal the illustrious dead were compelled was not a meeting house for colored These men need to be taught by some the Misrepresenting the cause which we bid for the assistance of the world party. An important review, named to seek an obscure resting place for Christians in the South before the they have esponse I. They are be- in our work as Christians, on the the Correspondent, was placed at the him in the little church of Traste. war, and that all that have been Lord. They forget that Paul has said traying Christ into the hands of his ground that we need these, helps, we services of the new school. Messrs. vere, carefully avoiding the mention built since the war have been built virtually proclaim that Christ, who Albert de Broglie, de Falloux, Co- of a suspected name, and saying only by Northen men. "All there is of commands are part of revelation, It is the clear and explicit teaching promised to be with us always, even chin, and Bishop Dupanloup were that it was the burial of one Charles, it," indeed, when all that has been commands are part of revelation, that a man shall "study" to be apost of field world, is not able among its supporters, but the chief that a man shall "study" to be apost of history, that the world is arrayed to sustain his own cause, and that weight of it always rested upon Monto be ashamed," and here stands this that Christianity is violently opposed sary means and instrumentalities for parliamentary life, was glad to find a triumphal chariot of Papal infallibil. the colleges and schools. But the misguided brother that is ashamed of to the world's sin and unbelief, that carrying forward to ultimate success medium through which he might ity. The suit brought against the brother, in all probability, only wanthis own performance, and his breth- there is violent antagonism between his plan of saving the world. This propagate far and wide his most editor of the article of Spain will be ed to take up collection and raise a

PRESSENSE.

the Church from the State.

sound Baptist doctrine. It will, ou, none of the questions which now agitate the denomination, give forth an uncertain sound. Whether this be true or not, there re- for the idea to prevail that Christian- not attack the theocratic principle. prevarication his former companions that's all there is of it. A paper blocknomination, give forth an uncertain sound. Of course, there could not be do mistake
It does not aim to be "liberal," but to be When he talked of long-winded prayin. It gives grace (strength, spirituality,) Whether this be true or not, there is a was a kind of equivocation in arms among the liberal Catholics, ade never kept a vessel out or in a mains the well-known fact that many ty needs the assistance of the world, It gives grace (strength, spirituality,) whether this be true or not, there is a was a kind of equivocation in arms among the liberal Catholics, ade never kept a vessel out or in a mains the well-known fact that many ty needs the assistance of the world, It gives grace (strength, spirituality,) and the liberal Catholics, and the for this hour of need, but it will not ministers and church people are say- and for this assistance to be sought which it was to the interest of both for keeping a cowardly silence under harbor. Excuse the figure. It "hits give us a new revelation. We must ing to men and women of the world: after. Before a Christian can be parties to encourage. Rome gnard- all the usurpations of the Roman Cu- the point," These men speak and

his own performance, and his preththem. This being true, how can it lays the axe of unbelief at the root of them. This being true, how can it lays the axe of unbelief at the root of them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. The churches North are the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. This being true, how can it lays the axe of unbelief at the root of the article of spain will be them. The churches North are the article of spain will be the art dience, are ashamed of him. I will favor and patronage of the world? in this way, an injury to Christians, But the situation changed when cate of the Paris bar, Allon, whose in far more danger of lapsing into not question this man's honesty of How can it be that the enemies of but it is also most emphatically a liopinion, but his opinion is based on Christ can aid his cause? And will bel on Christ and our Heavenly Favery incorrect views of his duty and the faithful soldiers of Josus consent ther. This false notion divides the liberalism, and determined to make mirable letters of Montalembert's, -Biblical Recorder. very incorrect views of his duty and the sacred subject before him. He that their Lord's avowed and invetted the preceded or followed him in what he causing them to rely partially preceded or followed him in what he causing them to rely partially avoid to the control of t has been wrongly taught. He has not been shown the difference between inspiration and revelation.

The world, causing them to rely partially preceded or followed him in what he to his undying opposition to Ultra-work done among the freedmen in montanism. The whole history of the South by our Northern brethren course. He became henceforth the brought again before the eye of the has been far more political than rether and revelation. It is not intimated nor insisted on that all individuals have been won to with the other. And so far as our Jesus. The famous Jesus of the It is not intimated nor insisted on in the civilta Catolica, which proclaims be gained from this wide publicity able good. The people North know a genuine loyalty to our Leader before we commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into their our dependence placed upon the commit his cause into the commit his caus world, our cause is weakened and with the deadliest foe of the church, itself, and which will only give in tion, or even an academic education. I protest that the cause of Christ is success is deferred. "This is the vie- became the exponent of the Papal this way more emphatic proof of its How to Avoid a Bad Husband. He may be deficient in both of these, not a pensioner on the world—that it tory that overcometh the world, even policy. Montalembert was among the shameful apostacy from all the liber-He may be deficient in both of these, and a pensioner on the world's good and yet he may have learned to read the world's patronage. It rests on a favor ond co-operation, but faith in ed, since he had not had the prudence will but succeed in disgusting France man's life consisteth not in the things the revelation of God from his youth, firmer foundation than popular favor, God as oll-powerful and all-sufficient. to follow his leaders at Rome. In the yet more with its pretended national she possessth. Catholic Congress of Malines, held in religion, by showing how utterly in- 2. Never marry a fop or one who an intelligent pastor, and have been than worldly influence; and this LETTER FROM DR. DE the year 1863, he delivered the mem- compatible it is with the most ele- strats about dandy-like, in his sife

flashed with bright radiance and great cioney. Christianity-a pure Chris- years maintained the temporal powcule them in that Brandon Sermon, when the made his man say, "It is when he made his man say, "It is better to have a hardshell than no shell brethren have some such and lets shell brethren have some such and sustained by cars maintained the temporal power; before whom the temporal power; before whom the temporal power; before whom the temporal power; before with their eyes wide open.

The Biblical Recorder ridicales the fire with their eyes wide open.

Some females jump right into the call "Quanta cara." This magnificent is all "Quanta cara." The Biblical Recorder ridicales the fire with their eyes wide open.

Some females jump right into the call "Quanta cara." The Biblical Recorder ridicales the fire with their eyes wide open.

The Biblical Recorder ridicales the fire with their eyes wide open.

The Biblical Recorder ridicales the fire with their eyes wide open shell at all." There are some prin- shell brethren have some such, and I am with you always, even to the the French troops were called home ship intended to consume every adver- is reported. Ten years ago we saw things take their own course. shell at all." There are some principles of faith incorporated in their creed, and in the sermons of their more intelligent ministry, (men who have been prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation, when I would be a prompted by inspiration and harsh insinuation. and taught by revelation,) that will and harsh insinuation, when I would to have passed the pale of divine favor fairly recovered from her late disasand thught by revelation,) that will and harsa insinuation, when I would to have passed the pale of divine lavor fairly recovered from her late disast on preparing his reply or retaliation. such an experiment. A colored a gambler or a profane person, one stand when the world grows old. Yea, advise the younger men to study to Bishop Dupanloup, on the other priest was sent to them and held one who in the least speaks lightly of stand when the world grows old. Yea, when the worlds are crushed and matter is wrecked, preparatory to that other regeneration, when there regeneration, when there regeneration, when there regeneration, when there are considered by a close application to all that the cause which languishes for the priest was sent to them and held one who in the least speaks lightly of become the protector of the Papal love its own, and, in a manner, sustain it. But we may be well assured to take up his abode in the place, never make a good husband.

The following letter from an eminent Protestant that the cause which languishes for the priest was sent to them and held one who in the least speaks lightly of become the protector of the Papal love its own, and, in a manner, sustain it. But we may be well assured to take up his abode in the place, never make a good husband.

The following letter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for ingletter from an eminent Protestant that the cause which languishes for Eld. J. A. Hackett, Eld. A. A. Lomax, Shall be a new heavens and a new shall be a new heavens and a hidden meaning, which shall be a new heavens and a hidden meaning, which shall be a new heavens and a hidden meaning, which shall be a new heavens and a hidden meaning, which shall be a new heavens and a hidden meaning, which same of the color and so thoroughly were they who is negligent of his person or his the want of the world's favor and parties. They honor revelation, or as the Carloss, S. A. Wells, C. H. Williams, G. and his Christ. If Christianity goes are proposed to the color and so thoroughly were they who is negligent of his person or his the want of the world's favor and parties and a hidden meaning, which was not so hostile to liberty as was suffered to the color and so thoroughly were they who is negligent of his person or his the want of the wan the Campbellites now say, "the word," as well as we and others. I word," as well as we and others. I word, as well as we and others. I word, as well as we and others. I word, as well as we and others. I was not so hostile to hoerly as was not so hoerly as was not so hostile to hoerly as was not so hostile to hoerly a in the last article on the "Call to the good and prudent men, about the best given it countenance and co-opera- Much interest is felt in Paris in a latent better the secret of the entire fail- 10. Finally, never marry a man

tion for the perishing, life for the far as to demand the separation of of Notre Dame with an eloquence most ignorant. A tramp of a priest The National Baptist says, truly equal to that of Lacodaire, and while will not succeed with the colored ing is: "Have something to say, and influence thereon. He has this nat- held at the M. E. Church, the pastor injury to the world. It is calculated When Lamenais was condemned easiness in Rome on account of their people, but let them settle down, then say it in the fewest words and ural bent of mind-this leading trait preaching the sermon. After the ser- to make false impressions on the at Rome his young disciple, after liberal and evangelical tone, they open schools free of charge, drill the with the most absolute plainness, so J. B. Hamberlin, and before the benediction, the minds of dying men—on perishing some resistance, of which is called to preach. It is not revered gentleman took occasion to the the time, burnt his doll and showed it will make of a subject to make false impressions on the minds of dying men—on perishing some resistance, of which we find the more force than its fellows. It will mate of both old and young by severe saying vast croves beneath to the minds of dying men—on perishing some resistance, of which we find the correspondence of the the time, burnt his idol and showed it will mate of both old and young by severe saying vast croves beneath to distribute the minds of dying men—on perishing some resistance, of which we find the correspondence of the the time, burnt his idol and showed it will mate a general, and that you are writing a dispatch by the limits of a new life. Mean the part of a new life, M Corresponding Secretary.

To preach the next Introductory Sermon, Elder J. L. Pettigrew; Elder A. A. Lomax, alternate.

Starkville, Oktibbeha county, Miss

Corresponding Secretary.

The open damped and paupersmi, and among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of the fillustration of the time of the south by Romanists fill us with deep solicitude for the future of the revolution in 1848 he was the below of the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of that instead of Christianity's coming canism which so boldly, defied the proper, and, among other things of the fillustration in the South by Romanists fill us with deep solicitude for the future of the revolution in 1848 he was the sickness, but his soul retained all its with deep solicitude for the future of the most ardent champion of the engle, or the fillustration or to them while they are in conditions of the revolution in 1848 he was the sickness, but his soul retained all its or the fillustration or to them while they are in conditions of the revolution in 1848 he was the sickness, but his soul retained all its or the fillustration or the fillustration of the temporal of the revolution in 1848 he was the sickness, but his soul retained all its or the fillustration of the read of Christianity's coming the can start in the most arterial and the fillustration or the fillustration of the read of Christianity's coming the can start in the section of the can Starkville, Oktibbeha county, Miss. of God, revelation. He felt his want the place for the next annual meeting. Thursday of ability to instruct an audience. Thursday of the peacock. Time of next meeting, Thursday He had the strong promptings, he before the first Lord's day in July believed His late and the world part before the first Lord's day in July believed His late and the world part before the first Lord's day in July believed His late and the world part before the first Lord's day in July believed His late and the world for late and the hould be sent to Eld R. N. Hall, Enterprise, informed as himself, who tells him compromise with unbelief, instead of can it be that men an women, while the second Empire; and yet he could executor. For did he ever retract that most acute of human ailments, pears that one third of our entire mem-

associated with intelligent brethren—
may be a sensible father and a mothmay be a sensible father and a mothbe supplemented by popular favor or

There is a trap.

Condition of Catholicism inspires.

Sequence—
Seque which he dared to denounce the In- and it will thus swell the current of and rings on his tingers. Beware. er who has made the word of God worldly influence. The power of France - Bemarkable Law- the old formula, for a free Church in tipathy which Catholicism inspires, 3. Never marry a niggard, a closea free State. This harangue re-echo- because France still imagines that fisted, sordid wretch, who saves every ed throughout European Christen- Catholicism is the authentic form of penny, or spends it grudgingly. Take of brothern in using this name.

Among them are men worthy of all honor. The wag who meant to ridi
The wag who meant to ridi-

This was very evident to M. de Mon- He failed to make a single convert. viper, a very demon.

THE RECORD

Communications, intenfed for publication should be written on one side of the paper in a legible hand.

Letters referring to business matters should give the full pames, and P.O's ot all parties concerned. Besiness letters and communications for the paper should be kept separate, | Marrifge and death notices are finited to One Hunslred stords; for all over this number, two cents for every additional word will be charged, which must

E. DE PRESSENSE. character is not known or tested.

Christianity, aside from the favor is needful to give some account of they were a wanted particularly in the aristocrat- the character of men. A husband rewhat our ancient brethren were wont to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts. But men are to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts article was taken to call our young gifts. But men are to call our young gifts are to call our young gifts are to call our young gifts. But men are to call our young gifts are to call our young gifts are to call our young gifts. But men are to call our young gifts are to call our young gifts are to call our young gifts. But men are to call our young gifts are to call our young gifts are to call our young gifts. But men are to call our young gifts are to call our young gifts are to call our young gifts are to call our young gifts. The following article was taken to call our young gifts are to call our young gifts. The following article was taken to call our young gifts are to call our young gifts are to call our young gifts. called to preach under circumstances ome months ago from the Evangel that preclude this advatage. That to have fallen on the last of his dis they want the negroes. One of them little surprise, some unexpected pleasciples. This article was written for high in position said, "My brothren are to make his home more atractive the Correspondent, the old organ of God has given us the upper classes of than ever. He enters, seemingly sees. middle life, it may be in the midst of a people-like himself, not well versed in revelation, and whose minister, rely on its resources instead of being possible to our church and the world. We have long believed the church should the common people-whether he or all the common people whether he or all the common peopl perhaps, knew but little beyond the primary principles of the first degrees of faith and repentance, and whose of faith and repentance of faith and rep they have them and care but little this, until, in process of time, the fire for any others. Romanists, however, have burned out, and mutual indifferare different; there are no depths to ence spreads its pall over the house-

THIS AND THAT.

received 560 accessions since Octo- week. her, 1875-70 at the last communion. His works praise him.

ers as ministers of the gospel."

the heading of an article in the Ala be ma Baptist. We have many, many think so too. We cannot dwell on Pike by establishing Landmarkisms take the smaller blessing and are satisfied. The church is full of infidels grow and expand, until it finds obsidely be a sate now, safe in that land where revival of vital godliness in the hearts of all our people, ministers and laity. If this master want were supplied in full measure, all our mi nor necessities would be met as ; consequence. We want better preaching from all our pulpits, but vital godliness in the hearts of our preachers will give us better preaching. hearers. Spirituality will draw them pel faith and order that its case with Pike and overthrow him when by their wicked infidelity they are It is the instrumentality appointed by hearers. Spirituality will draw them pel faith and order that its case with Pike and overthrow him when by their wicked infidelity they are It is the instrumentality appointed by hear withholding blessings from Golfs you. The above communication, from way. liberality and greater love for God. Vital godliness will supply this want. We want multitudes all over the State converted, but this will not be great deal, and in our judgment ought . till there is an overflowing tide of spiritual life in the church. We want less sin in our hearts, but we shalf never have it till the fire of the Holy Ghost burns on the alters of our hearts. Our great want is the power of vital piety:

Misrepresentation.

If what was advanced in our last tizing done at home. Upon this we issue on Pikeism can be maintained, remark that if, as is supposed, God - - - Editor, it is clear that there is no reason to accepts their urregular baptisms on fear that our present churches are account of the inability of the par-M. T. MARTIN, - - - Proprietor, any way corrupted by irregularities, ties to do better, he cannot accept which occurred far back in our his- such acts now in this country on the tory. This disposes of Pike's weight- same account, because the same ne-CLINTON, MISSISSIPPI, lest objections to the doctrine of his cessity does not exist. Pike would THURSDAY, MARCH 15, 1877. opponents. There remain, however, make an exception the rule, and that several numer matters, which de- against all reason. With Baptist mand our attention in order to a churches scattered everywhere over perfect clearing up of the subject, the land, this question ought to be Mariner's Church, New York, has and to these we devote ourselves this considered practically, if not theo-

Pike says, if our doctrine be true, In most cases of alien immersions Rev. E. D. Murphy is the pastor, and we aim to be consistent, we must there is a cause of serious objection declare non-fellowship for churches aside from the want of authority on J. M. P. says in Western Record- of alien origin as well as those that the part of the administrator. The er: "If any inquire what Land now receive alien immersions, and faith of the baptized is wrong. We markisor is, I answer the central idea also those individual members who think this is without exception true in it is, that Baptists cannot consist- believe with him. If we will not do of all modern instances, and hence ently recognize Pedo-Baptist preach- that we are worse open communion- we affirm that all such immersions ists than J. Hyatt Smith. Everybody ought to be rejected. Cambellites The Alabama Baptist takes a rath- knows, Pike included, that all this is and Pedobaptists are at sea, as to the Eld. J. B. Hawthorn is reported it is thrown out by way of terrifying idea prevailing with them, and this of the first church, Montgomery. A mit the force of Pike's charge and than the form, formula, or adminisexprespondent writes to the Alabama acknowledge our inconsistency, that tration of baptism. This we hold is Baptist that he preaches like Jesus, would not effect the main question, sufficient ground for their rejection. Alien immersions stand or fall by There are other aspects of the Thirty-eight churches in Chicago the word of God. If the Bible con- question which we would notice, Savior. Who can describe the exreport 1,792 accessions since the be- fers upon the Church, and no one but we are overrunning our limits quisite pleasure derived from the of the work there. The else, the authority to carryout the law and must close. What is Old Landmarkism ?! seems to me an angel could not de-

Breshy drians, who have been most of Christ, then alien immersions cannot last communion), and expect that be justified; and not even though it their mamber will count up fully one be proven that in divers indirect ways | Bro. Graves devoted more than a sire sweeter bliss. So it ever is in these union efforts. universal consent can legalize what question. His article is very inter- vice, but also of the means which Hedo-Baptist's are chiefly helped. It is according to the law illegal. But esting, and from it we make an ex. Cod has given them. Such offerings, would be well if Baptists would let we think that, as usual, Pike over- tract for this issue of the Rucord, when presented with right motives, all these union preachers work where leaped himself at this point, and when Here is his answer to the question: are as acceptable to Him as the offerhey belong-with Pedo-Baptists. Brother Relyea admitted all that, The non-recognition of human so, ings of prayer and praise. They dor fied humanity will constitute outran his judgment. As to the ation, ministerial or ecclesiastical, or giver. It is a blessing of love, for His divinity forever," alluding to our successful giver. That Savior. To our mind this is a wonder of proposition, and though it may be claims we ought to withdraw logically construed by our members, be true, we shall make no effort to fellowship, it is likely that not one or theirs, or the world, into a recognit and lovingly lays its bumble toil and

Gaves' papers on that question; and in his dashing way, (for he is a very appears." we think they ought to be very clear Frenchman for dash) jumbled things We put beside this Bro. J. M. Pene an acceptable offering to God, but which is transient, and leave the soul it; I suppose because it is a Mississip- age we learn the universal obligating law, practiced a few years, was and strong to convince an ordinary together that must be treated sepa- dleton's answer to the same question, there are other offerings which, in in the depths of a terrible ruin, and pi organ. One, however, was so tion of prayer. Not only is this afterward ordained to preach, was a mind that glorified humanity can rately. Next, let us take the case of Read as follows: constitute divinity.

[a church that receives irregular bap- If any inquire what Landmarkisin ceptable to Him. Prayer is worship ty. Anxious to obtain wealth, or ed him, that he said: "Well, I must doctrine of natural theology also, years, was then called to teach theology."

[Anxious to obtain wealth, or ed him, that he said: "Well, I must doctrine of natural theology also, years, was then called to teach theology." With deep sorrow we learn that tisms. Now Pike affirms, and proves is, I reply that the central idea in it is right giving is worship also. Bro. John M. Baily, of the Oxford it by our neighbor, that to hold such ognize Pedo Baptist preachers as minchurch died Sunday morning at half in fellewship and commune with its isters of the gospel. \ are blessed more in bestowing fa- secure such assatisfactory good, un- any way. past seven o'clock. We baptized members is, upon our theory of Now when we protested against the vors than in receiving them. The mindful of the great truth that a man How would you like a postal card Lat trouble come, and whatever the logical Semieary, where he remained Bro. Barly some three years ago, strict baptism and strict communion, confounding of Landmarkism with happiness thus enjoyed is true happiness. and from that time till his death we as great a breach of consistency as alien immersions we were only follows, it is the happiness of heaven whole world and lose his own soul ent fields of Louisiana? [We would plead with God. never knew a Christian who was more J. Hyatt Smith is guilty of, when, as lowing the lead of Bro. Pendleton, To help the poor whom we "have To arouse the attention, and arrest like them much. Hope all will write But to return to the text. Men He spoke of him as a fine-preacher who have no hope. We hope some examination. The cases are by no matter between themselves, while we coive this as the doctrine of Christ. stooped to such depths of abasement; one will prepare a suitable notice of means equal, and cannot therefore try to make some practical use of the How many do not consider it a privile with its available notice of write about their work occasionally

A few first class enemies are a there is no church, no baptism, no that according to Bro. Graves' define Christianity. I greatly fear that rors of the divine wrath and poured circulation would thereby be exgreat blessing to a newspaper." - anything, but a society held together tion, we are a Landmarker and always personal service is really a burden out his soul unto sleath; and for this Mississippi Baptist Record. "What by principles that overturn the gos have been, and we allow no one to go greater than they can bear. To ask end and hely that teded. chiefly these. He must be a man of one point. Every member may be ability.

"Wantstof Alabama Baptists" is

would receive a member on sprink. societies. tion of an alien immersion though thorized to carry out the great' cons ple. heinous an offense as the other by a do and this we must do. not to dispupt the denomination. We is not the least trouble about their own children go in rags and cry

Further Strictures on Pikeism. are irregular, and that we ought in It is More Blessed to Give than to Receive.

all ordinary cases to have our bap-

We too, Bro. Espy, are among the are regular. This disposes of that beginning, and on which it stands too fore God, and they bring down bles- warning voice, unmoved by eloquence have made some effort to that effect, The scriptures say that were ought of the life-work of Dr. Williams, He

Mind Your Own Business.

These are the words of the Lord Jesus as used by Paul in his address to the Elders of the church at Ephesus, when assembled at Miletus. They are precious words, and they to the Elders, but it is plainly appliable to all christians.

There is a double blessing in every act of true benevolence, a blessing to him who gives and a blessing to thim of the latter. It needs no line upon. blessing of receiving; the smallest child comprehends and enjoys, it. But what of the former? How few omprehend it, how few enjoy it!

blessing of giving may be obtained and enjoyed. Some can cheerfully, Many a poor, obscure disciple has gathered a rich reward of blessing in humble toil for the loved and loving by the adorable Redeemer? It

Our judgment is that a church that think still as we do of Pedo-Baptist would not give their people so few and saving influence.

it. As the churches are true churches for bread-while everything in the Several of our returned foreign misthough in error on this point their house is turned topsy turvy. To such to their posts of labor. If the church-

The Caristian's Work.

We form part of a universe filled . and burning zeal, and subduing earndestiny. It may be distinguished as earthly in its origin, superhuman in push its conquests to the remotest Almighty power of the Divine Spirand which calls for an entire conse- despicable, to accomplish human sal- in faith, through Christ. Hence there ought to ask God to save them. cration of body and spirit in order to vation.

its performance. be saved ?"-never springs from their and death. lips; their activities never go forth in search of food for the soul and the precious treasures at God's right hand. Although commanded by God to work for eternity, to store the fu- DEAR BRO. GAMBRELL:--

Bro. Bailey's life and death for this be brought under one and the same present agitation of the question. lege to give to promote the spread Cross, with its appalling retinue of write about their work occasionally, be brought under one and the same present agitation of the question. ilege to give to promote the spread shame, and agony, and blood; it was it would cause their members to take rule. In the case of Pedobaptists We want to say in this, connection of the gospel and the institutions of tor this that he encountered the hormore interest in the paper, and its Link thinks needs doctoring, and we the mistake of trying to overthrow they are unwilling to give. They above, it has the expansiveness of its church to have them sprinkfed?

> would admit of no hope. The recep- we show that the church alone is an withholding blessings from God's peo- God and employed by the Spirit, for way. arousing and rescuing man from the rums of the fall. By the pious agen-

so much for the glory of Jesus and Ought Sinners to Pray for Sal- system too much is made of sinners' the welfare of humanity.

The christian's work is so radical and profound that nothing but the We have been asked this question as the means of supplying every with activity. The world we inhabit is a scene of busy motion and noisy the infinite truths revealed in Christ partion on the subject. He has doubts, at the curse of sin of depreyity of industry. The age in which we live can effect it. Education may devel- mation on the subject. He has doubts, of the curse of sin, of depravity, of is marked with indomitable energy, op latent powers, but it cannot but is willing to be convinced; if the faith, of submission, of obedience. breathe into a dead soul the breath of Scriptures justify the doctrine. We The result is, we have very poor . spiritual life. Argument may con-shall try to treat the question in the praying and nothing else. To speak voice the very spirit of the gospel. Paul applied the language of Christ social, and political, and religious the heart. Eloquence may influence friendly spirit in which it is asked, our mind fully, there has been a organizations are mustering their the passions, but it cannot win men to and with that solemnity that so grave great deal of pumping to get a litforces for a higher development and the service of Christ. For the achieve- a matter deserves. It is all importle poor praying out of men and woa steadier progression to a nobler ment of such an end, a new power tant when we attempt to settle a men who felt no need of prayer. must be enthroned among men, un-question of this kind that we have a Let preachers preach the law, showthe working era in the world's histo- its energy, omnipotent in its influ- fair and proper understanding of the sinners their depravity, their lost who receives. Little need be said ry, and therefore as the age of grow- ence. To change the disposition, principle terms involved. It is im- and mand state, their helplessness, ing power, expansion, and progress. reconstruct the life, renew the charportant in this case to know what is then prayers will burst from hearts line to get people to appreciate the The watchword is "onward," and to upon the soul, nothing short of the pon the soul, nothing short of the Not an oration to God necessarily, will be necessary. For years we bounds of truth and duty, it demands it is sufficient. But the Spirit oper- pot that at all. Not a series of exer- have been dissutisfied with the manand employs for the majesty of its ates through created means—employs ercises at the mourner's seat attendservice, the fullness of every energy redeemed men and women, and makes ed with much crying. Then what is within its reach. And the lesson to from ruin. To this source the christall the hymn book makers have These are two ways in which the be learned by the christian, as he tian is indebted for his efficiency in all the hymn book makers have might have done a noble work if gazes upon the working myriads the service of Christ and fir all those copied, "Prayer is the soul's sincere er gloomy view of the political situa- not of the nature of an argument, but design of baptism, the sacramental lovingly give service to the Master, the wheels of human industry, is that wisdom to the foolish, strength to the foolish and if it is all they have to give, it is he has a work to do, which demands weak, and employs agencies that, to as doing remarkably well as pastor as into retraction. Suppose we ad- we regard a more serious matter as acceptable to Him as thousands of all his energy, and thought, and time, the men of this world, are base and in Call his larger than the sinners.

Jackson, March 12th. 1877.

opportunities for receiving the great Personal influence, individual effort, and can give, you all lots of beef and turn away.

we cannot mention now. As to re- men who run from house to house un- som as the rose and the treasury of ed by the example of the Redeemer, cle was given to the public with the tremity. Evidently the third was all that has been said .- Ed. cerving the baptisms of the churches, der deep concern for the affairs of the Lord overflow with generous with gen W. S. W. sion of love, and urged by the solemn consciousness of responsibility, christics. We hope the brethren who him and saved him. Then the case DEAR BRO. GAMBRELL: tians must heed the call to duty that may differ from us in this case or any of the Publican sinner comes up. It affords me much pleasure to re-

the degraded populace of our earth. illustration about the College never In fact all the saved do pray, either bers. All Christians were served. To ignore this important truth, to entered my mind, but the purifying orally or otherwise, and that; too, There were eight distinct restorations of churches did Your otherwise, and that; too, There were eight distinct restorations.

is oral prayer and secret prayer. Then i How great the work to which a if we narrow this question down to Dear Bro. Gaybrill: The toils of the majority of men instrumentality! But the power its smallest compass, we may state it I send you the accompaning trihave reference to the supply of bodi- that wields it is the infinite might of thus: Ought a sinner, convicted of bute of respect for publication in the consciousness of service accepted by necessities, and the attainment of God. Then this work shall progress, sin, sensible of the curse of God, on Mississippi Barrist Recogn. We worldly good. Their eyes never pierce It cannot fail. It must advance until him, to desire God to forgive his sins have buried the last remains of our all the redeemed are gathered into the and believe that He will do so for hear brother and beloved teacher. the future; their thoughts never con-template the realities of eternity; the converted into history and Jesus rethey are tolerated by all. Not even page of his paper fast week to this. Others may give not only this serwas a man yet who was thus con- My times are in The hands." These J. T. ZEALY. vieted who did not in his heart pray? words were suggested by the fact that Was there ever such a cold piece of about a year ago when Dr. Williams mortality? Prayer is the language was in Florida separated from the Bastrop, La., March 15, 1877. of neces sty, desire, and dependence, Seminary he so much loved; from and is ever the atterance of the soul his collaborors who so much needed The Memphis Baptist says: "His Pike had urged we think his candor cicties as Scriptural churches by affili- bring a blessing to every cheerful ture with incorruptible good, and to As other friends are expressing stricken with a true sense of its ut- his help; from his dear wife and child attain a glorious destiny in the life to their appreciation of the new paper, ter rain and destitution. Where on dren, and with all his health fast fail come, they spend all their days in I thought I would "follow the multi- the face of the earth is there an en- ing, he could say, (as he did in a utter neglect of the momentous issues tude." As a son of Mississippi, I am flightened person whose heart did private letter to his wife and by it in of the hereafter. In vain are the re- emphatically proud of our paper. not turn to God for mercy, and that, full confidence and child like trust. disguise our skepticism, till the per- member in them now owes his bap- tion of recelesiastical or ministerial its perhaps scanty means at the pre- monstrances of conscience, the teach- I desire very much toget my Lon- too, as soon as the light revealed his - My times are in God's hands." Solas and papers" are forthcoming.

—Western Baptist.

We too. Bro. Espy, are among the worth and beginning and papers are forthcoming. This is the base-rock on which Old is an alien source, and hence by the process explained last week, they with sincere prayer, as memorials bethe process explained last week, they dollars and fifty cents' worth, and wanted, and to the Bible vie turn. The text, followed by a short account. unbelievers and want to see Bro. matter. Pike in this matter day and will stand "till the Master sings rich, sweet, heavenly. Heart or argument, by entreaties or prayers, but without much success. They always to pray. Not the Jews, not graduated at the University of Georfelt, earnest prayer is undoubtedly they pursue phantoms, toil for that seem to feel no concern whatever in christians, but men. From this pass- gia, spent two years at Harvard studytheir proper relations, are just as act in the degradation of a fatal depravi- much pleased with the copy I show a doctrine of the Bible, but it is a paster in some quiet community for reach the giddy heights of fame, they have it," and as soon as I see him And more still, it is the doctrine of egy in Mercer University, and after. to God in every time of trouble. called to the Southern Baptist Theo-

whose influence and life was so help- being, that in both cases a true hap- the idea that the tather knew his lent institutions of christianity-O, special work to which the christianity what he ful. We unite with his family and tism is not held to be essential to child. It seems, however, that Bro. there is a blessing in these things called. Jesus Christ came into the like to record all the Louisiana news. Here it or not, every good and per-knew with wonderful facility; as a his church in sorrowing over his compagnion. There is a fair show Graves named the child. Well, we which language cannot describe. world to seek and to save that which Won't the brethren write? En.] feet thing cometh. We are depend under, loving friend, father and has death, but we sorre vent as those of reason in this, but it won't bear will let these two brethren settle the But alas! how few christians re- was lost. It was for this that he Perhaps if brethren Kellis, Friley, ent, and this dependence is acknowl- band, possessing a wealth of leveland. edged in pray. It may be said that sympathy. heartless, unbelieving prayers are of As Dr. B. sat tlown, overgonic him Bro. Gambrell?"—Religious Herald. 163. In the other case of the plane of the sight of a the other case of the plane of the plane of the plane. The sight of a the other case of the plane of the plane of the plane of the plane. The sight of a the other case of the plane of the plane of the plane. The sight of a the other case of the plane of the plane of the plane. The sight of a the other case of the plane of the plane of the plane. The ought growth in sin does not absolve the sinner might and with the price of the paper. Had I not from the duty of prayer. He ought growth plane of the plane of the plane of the plane of the plane. note, with a good following, so that regularly baptized, but one or two. But we say that to prove that Pedor troys all their feelings of devotion. This is the work that is to engage his been a reader of the Encoard I would to pray right and live right. And I be Boyce then alose, with his eyes you will be dignified by his attenyou will be dignified by his attentions. Then he must be a man of with each other on the ground of any of with each other on the ground of any of what a most phobia as to see an agent of any of what he must be a man of with each other on the ground of any of what he most possible, they are Catholics. Then he must be a man of with each other on the ground of any of what he most possible, they are Catholics. Jesus has given him horoughly willing to spend his time practice, and not on the supposition hold all this and yet hold to the root of all evil," (that is the way lam to the fountain of living waters, tists to suit all religions, and editors It may be further objected that he lation existing between Dr. W. and solled abuse. And lastly he must be of perfection. Pike's logic means the validity of alich immersions just as they quote it) especially on the Sab immortality, that he may feel and accounts for the expression apart to above the gospel for salva- the three remaining original Projection. souled abuse. And lastly he must be a very smart man, with very little sense, so that with a great deal of churches, therefore you must fellow-authority is necessary to valid baps be any great evil in it the other six souls. True, our first solicitude, as our fellow-authority is necessary to valid baps be any great evil in it the other six souls. True, our first solicitude, as our fellow-authority is necessary to valid baps be any great evil in it the other six souls. True, our first solicitude, as our first solicitude, and suffered first fi ability he will foolishly attack all ship bodies not churches at all. Or, tism, nor any true ministry; just so days of the week, unless they are christians, respects our own souls— our brother editor's proof of the "ed-mission, goes well with obedience, together until their hearts were reyour strong points and overlook to change it to suit another emer- there is a true subject, a right act and asked to give some of it for the its personal interest in the atoning itors in the Bible" is about as con- we would have people prayerfully mented, "Ah." said he, "how we your strong points and overlook your weak ones. Enough of this sort your weak ones. Enough of this sort is the inheritance with the sanctified. Hat it must not terminate here. It is heresy, therefore, you must stop at admininistered by Jew, Gentile, believe the words of the Savior, that the sanctined baby sprinkling: "Balaam saddled clared in the scripture that God will jealousies, no harsh words or feelings, no extreme of wrong in faith and Christian, infidel or even the Devil it is more blessed to give than to recontrary to its nature to expend itself bis ass." For what did he saddle not hear sinners pray? The conceit nothing but love. Now, he's gone practice. This is the logic that Bro. himself. Why can't our brethren soe ceive. They are willing to receive, upon its possessor. Coming from him if it was not to carry children to ed Jews said that, but not by revela- and we are left to mourn his loss;

It is not easy to tell just how much And then why does Pike try to over on this subject. The pulpit even is jests of interest among all classes of highly pleased with it. Bro. Gam- sake, and so pray in heart, if not there's no working, no suffering, no error ought to be tolerated before we throw Landmarkism by establishing filled with infidelity. The teachers men. It must overstep the walls of brell, I want all you "big preachers" orafly, before they are saved, it will parting. Yes, and we shall meet him break fellowship with a church, his views of the validity of outside of our religion evidently do not be sect, and the boundaries of the nation, break fellowship with a church, his views of the valuaty of outside of our rengion evidently do not be seet, and the boundaries of the nation, and the boundaries of the nation and the be definitely and finally settled, the question in dispute we should it is to receive. If they did they braced within the circle of its gracious nonce the exact time soon enough, ing that they will be saved. From liked and labored together." We have two or three markets here, such a conclusion the mind and heart | Services were closed by singing would receive a member on sprink. societies.

Opportunities for receiving the great directed and made effective by the ling as haptism ought at once to be ling as haptism ought at once to be directed and made effective by the ling as haptism ought at once to be directed and made effective by the ling as haptism ought at once to be directed and made effective by the ling as haptism ought at once to be directed and made effective by the ling as haptism ought at once to be directed and made effective by the ling as haptism ought at once to be directed and made effective by the line as a line of them never disfellowshiped, for in so doing it they do to each other there can be ask their churches for a cent, except power introduced by christianity for loo? Ask the sisters—Eo.] So alone. There is the thief on the local field of the local field would show such a decline from gos- no decisive engagement. We close perhaps their own salaries, and thus the achievement of this grand end. come and let's have a good time. Greenville, S. C.

prayers. Some have made prayer everything, and have insisted on it ner of conducting our protracted meetings and the way some people get religion. . Our Campbellite friends they had been content to check some of our extravagant tendencies instead of going to the extreme in

orderly. It seems to us that the church a Baptist, he communes with Pedo- who wrote the work that gave to the always with us," to support the got the thought, and glorify God in the not only postal cards but articles for ought to pray. And why ought they to a man of a remarkably clear and could not twell afford to lose one baptists; the basis of the argument world this new name. We went on pal and to sustain the great lene of salvation of these immortals is the prayer? Because God is the source of comprehensive intellect; as a teacher

no use. To which we riply, that self, there wore few dry eyes in the these are not the sort of prayers house. He was followed by the pas men ought to pray. It may be further the, who spoke of his character as a objected that it does not avail any member of his church. He was a Mississippi Baptist Record. "What constitutes one a first-class enemy, Bro. Gambrell?"—Religious Herald.

Bro. Gambrell?"—Religious Herald.

Cur paper has uncarthed one mark the gos have been, and we allow no one to go greater than they can bear. To ask the who undertakes to achieve it is honored and ennobled—for this end welons fact already which is worth though a church in error on ples according to the measure of our pain, not pleasure. The sight of a the christian must employ all his end the christian must employ all his end the christian must employ all his end the deepest, more than they can bear. To ask the deepest than they can bear the control of the control of the control of the control of the con

that beautiful bymn, "Beyond the.

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C. B. FREEMAN. ed, and his prayer was answered. Greenville, S. C., was accompanied Various interpretations have been by some resolutions of the students wrong and unscriptural is not so mission in all its parts. This we can O that the spirit of the precious ev of the disciple—by his renewed We give below an extract from a sought out in order to take the point respecting Dr. Williams. They are words at the head of this article, was and living energies—God proposes the spirit of all God's people. When to save others, to exalt the name of minister and people both believe Jesus among men, and to fill the respected brother, indorsing our last in any way effect the case, nor rob high regard for their late teacher, them, and act as if they believed world with the fame of his doings week's leader on Pike and Pikeism. the passage of its preciousness to friend and brother. We do not think have reasons for this opinion, which Men scorn or pity those silly wo- them, and act as it they believed and the riches of his grace. Prompt- We appreciate his words. The arti- those who call on Christ in ex- it worth while to publish them after

Several of our returned foreign missionaries are begging to be sent back
to their posts of labor. If the churchto the chur baptisms are regular and honce we feel inclined to say, "mind your es do not support those in the field, on It is needless to remind you that the line was a support the continuing five weeks.

It is needless to remind you that the line was a last from the other. Some have tried to write the fall several of the brethrea. own business." Go home and set whom rests the responsibility of devote own house in order, and see that nying these servants of Christ the data to any only, can be some that the data to any only, can be some that the other. Some have tried to wring which is co-operative. All those to all, that if the other is the data to the other. Some have tried to wring the fall several of the brethrea winnow the chaff from the wheat. Therefore we say now to all, that if the other. Some thing out of the word rather, but the effort is in vain. The poor should be received.

Southern Baptist acknowledges that Exosure on Southern Baptist acknowledges that I be little ones are fed and clothed, when that is slow, if you have time of the valsdity of alien immers the Pike's origic cannot be met. This things that Pike's origic cannot be met on the plan of argumenta be net on the plan of argumenta be net on the plan of argumenta being tion which some adopt, but that on another line of the course constantly to suppose the last Sunday in Arguments of the said of converted people having only met, but, completely demolished, a Bible from which they can be needed to be not till the combined in a power of the Sunday in Arguments as peak of carthy, but the seed among the inactory people at the south time of the past, and contributed to the darks of the gast, and contributed to the observed that in the little ones are fed and clothed. When that is dound if you have time, but the clore time of the valsdity of alien immers to tall them. As we would say to this sally class touching worldy in the first or second. Sunday in Arguments as people at the first or second sunday in Arguments as the point of the world in the clore time of the past, and contributed to the observed the miss sally and privilege of obeying the great enterprises which have discovered to the continents, ancertainty or the close of the bend to the clore time of the past, and contributed to the observed the mark by free to the line of the past, and contributed to the observed the mark by free to the line of the past, and contributed to the observed the mark by free to the line of the past, and contributed to the observed the mark by free to the sunday in Arguments as the line of the valsdity of alien immers to the was the line of the valsdity of alien immers to the point on the missal. Th Bro, Relyea is the list man alive to surrender to Pike, and the Southern Baptist is as free from the taint of Pike is as a nor naner published. No Pikeism as any paper published. No is supposed that God would approve doubt our synapathetic brethren of of their taking the matter in hand behind. Get up, wash your garments; appoint a day we will second the mochange the face of society and save been my views on Pikeism. Your the degraded populace of our earth, illustration about the College never.

If the Foreign Mission Board will the grand moral power which is to in the main what you have said have been my views on Pikeism. Your directly to the experience of the man.

A. Stout of Ky., assisted. The remaining power which is to in the main what you have said have been my views on Pikeism. Your directly to the experience of the man. for their much abused and badly used correspondent, but they ought not to get it in this way. We suggest to others. Newspapers sometimes to others. Newspapers sometimes to others. Newspapers sometimes to other wisdom of God, and to contemn the example of those noble men who accommished it his the nail on the head."

Now, at the best, it is only supportant train, to other having attended to your own business look to others. Newspapers sometimes to other wisdom of God, and to contemn the example of those noble men who accommished it his the nail on the head."

The church at Staunton, Va., has such labor, is to impure the work without of God, and to contemn the example of those noble men who accommished it his the nail on the head." 'insist, that in our modern revival main to be heard from. J. A. I.

Marriage and death notices free. Parties writing in reference to advertise ments will please address as fellows: Advertising Department,

BAFTIST RECORD.

r agent to solicit advertisements and is succession might be preserved. J. N. Hitt, of Clinton, is our authorized

Letters and Money Received.

Lectures on the History of Preaching.

BY JNO. A. BROADIS, D. D., LL. D.,

have read it through with great interest, and we hope with some profit. laborers. And let us send them forth

That we heartly ree.

That we heartly ree. in the tient suggestions, DEAR BROTHER :for the time he spends in studying it. I have been adviously looking for its mously adopted at the meeting of the for it is not the kind of book to be appearance, What an elegant dress Baptist State Convention in Jackson. merely read. The suggestions which it wears. Long may it live to bear Bro. Fuqua spent some time after the are dropfed by the way are exceed, the truth to every portion of our meeting of the Convention in Missisvingly pertinent and practicable, It land. Well may every Mississippi sippi bottom. He now enters vegoof our great liking for biography, a come guest, Something about South and heavy subscriptions. had a special charm for us. These and the people are struggling to pass subscriptions for the RECORD. miniature pen pictures of the world's Master's Cause does not receive as great preachers. It can hardly fail much attention as it ought. Still to interest any intelligent reader. The effect upon us is to kindle a de- A brigher day is dawning. noted many choice bits which we de- county. From here to Charleston, April prox. signed to give to our readers, but a distance of about seventy-five miles due consultation with the members the Western Baptist, Arkansas; the long before we closed our reading there are sixteen Baptist churches, of different churches and especially Texas Baptist, and Baptist Herald, our paper was land aside, well marked over. We may very soon give them with preaching. Some of the all the churches be represented, Herald, Missouri; the Western Reover these new converts, and second square foot. us closing remarks, which are very erected before the war by wealthy &c. as previously directed.

Help for Young Ministers.

like all times, are peculiar.

and wishes all the pastors would do of praise and voice of thanksgiving who can do so, should attend. likewise. Sister Nelson of Green, shall be heard once more in the The Missionaries are not provided ville, sends six dollars, and expects land. not preacher. (We say this).

before they would leave coffeee. The following letter will explain itself. sends a ham. For all of this the Unreles of Abberdeen Association : young brothren, Lewis and Sumner: DEAR BRETHREN :wish us to return thanks. How easy for others to go and do likewise. Please brethren and sisters don't let

to help them, even that much.

Ladies of Forest Baptist Church."

ald. If the Herald can stand it we before the 5th Sabbath in April. see no reason why others should ob-

The Openings of Providence.

lence. We believe that God opens, South :le. Is and guides us in the way that he An earnest worker for Jesus writes

5 inches... | 14 00 | 18 00 | 30 00 | 50 00 peil Yes, if we had means to send the they know it, in proportion as they wasn't broken on the spot. these fields of Divine opening.

hout it we will never violate, the The following amounts have been plan. For we are all human and it States on which we largely rely, have BRO, GAMBRILL :-00. will help us. We ought to have ten in the same period of time.

upy? No. If we will arise and well. SHELDON & CO. PUBLISHERS, N. Y. . not only occupiy these fields, but we same immediately. will occupy China for Jesus. "The This admirable book has been laid hadvest is great and the laborers are

there are some things encouraging.

rule and oppression. But the love of may prove a success. Jesus still burns in their hearts. And now that the state is about to Bro. Hamberlin sends six dollars emerge from darkness and gloom they

to send as much every menth, from The State Board is doing a good the cause, and the Board must pro- by ministers who have withdrawn Indiana. the little band of Baptists at Green- work. Several missionaries are in vide ways and means to sustain this from the New York and Brooklyn, ville, of which she is pastor, though the field. We are praying the Mas- important work. ter of the harvest to send men of God We mentioned recently that two of to preach the word to dying sonls, an Swe believe He will send them. our young brethren had heroically The State is mourning the Death of betaken themselves to a frying pan Dr. Williams. A great man has fal-MARTIN L. BALL,

Manning, S. C.

The amount required by Bro. W. L. Slack to be raised by the other these brothen suffer. Hore follow- Char Laurence, our former efficient good article during the year. Missionary, has been employed by Former, March 7, 1877. the Executive Board, and is now in We send by freight to-morrow the "box" cess greatly | depend upon your 109,684 baptisms against 87,874 the Hope it will reach you safely and will help ing your pledges. Some of the breththem. I had no trouble at all in getting rent have already paid; others be equal to, if each were a living unit! in our history. Such a great and gra the ladies' assistance. All thing they de-serve to be assisted, and are glad to be able many have not so much as agreed to serve to be assisted, and are glad to be able many have not so much as agreed to pay. Let every Baptist discharge Please deliver with compliments of the his duty, and send to are the amount, promised. Let those who have not agreed to pay a special amount, "Rev. W. W. Evarts, jr,, of Chica- hate. They stood by Gen. Grant's at an earlier period, be sure to bring, or on liaptist Succession which has pro- bag governments in the South. The It is thought the Pike controversy send the amount to the District Meet duced a great sensation. Some supis to be revived in the Religious Her- ing, to convene at Okalona on Friday pose it the ablest presentation of the

"All Will Be Well."

would have usigo, if we submit to us: "Send out an appeal to the pas-Him! His Providence has to do with dign Missions, all will be well." individuals, communities and nations . This is one of a number of requests of the Opium war. And God's people have been entering these open doors.

The Opium war. And God's people have been entering these open doors.

The Opium war. And God's people have been entering these open doors.

To Dr. B. H. Whitfield and Prof. Martin, give way and let me and the wagon on my cretur's heels; and, bein'young on my cretur's heels; and a steep hill, some part of the gearin' a total change in the policy of the control of of the co And by means of a recent treaty the nations. Churches are healthier wheels, she wriggled and kicked and him through thick and thin, is conbetween Ching and England five new and happier when they look beyond tore from one side of the road to the verted, and now talks like the veriest themselves and labor for "the regions" other, till I was pitched head foremost. Democrat in the land. Foster is

ren who, as good soldiers of Jesus what we are about to receive.' A great deal is being and has been Christ, are to lead God's people in plan of sending out missionaries, two 1. To the 12th of February the part to such a strait as that for a light, and were partisan to the full plan of sending out missionaries, two 1. To the 12th of February the present the property of the

the receipts were \$26,652,16. Dear Bren, we missionaries all be- 3. The expenditures for our mis-Davis, a half hard shell and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it, it is suspicious that it and half soft least of it. 4. The average contributions of Pray.

received and proper credits have don't lessen our humanity any when fallen short of last year's donations I will give you a few notes from the county believe he is not entitled. flying embers, as may be easily tested by to go two and two, and the more to- 5. Twenty thousand dollars must came here at the call of this church. It was plain that the fires of sectional a

> new missionaries for China this year, 6. Some may make a wrong use and all the occupiate of control of time. 5 00, new missionaries for China this year, of these facts and figures; but the wise compare favorably with the people are reminded of the couplet: 2 50. ports. Has God in His Prov. pray over them, stir up his people. It is the capital of Webster Parish, When the devil was sick, the devil a saint Two gallons will cover a hundred square would be: have opened fields that we can't raise funds for us, and "all will be

and leads us on, we will of Foreign Missions, should remit the curve these fields, but we

H. A. TUPPER. Corresponding Secretary.

Meeting.

State Mission Board.

money, pastors do nothing to help tional Association," formed mainly Secretary of Navy-Tompson, of I take pleasure in informing the public

and post-office? I feel very much Herald. like advising some one." His name In addition to this box, Mrs. Bilbro To the Members Composing the is at Clinton, Miss. Put what you or he will never read it .- Religious Herald.

"Three-fourths of the Baptists in tion is the the field. His continuance and suc- the United States reported last year ship is 1,982,385. What shouldn't we that there was never anything like it

"There was a big meetin' over in with due moderation, for it must be tist church, Jackson Miss. Does Providence open up a way private church members, that pastors gal over that I wanted to go and confessed that there is a taint of suspithat we can't walk in? or, point out a should be urged to call upon the peo-ple to meet the necessary demands of them days a stylish thing in Notice, Grant within ten days of the duty that we can't discharge? or, open our missionaries. Before us are sevup a field that we can't occupy?

We believe that it was God's Provand women begging that we would and women begging that we would the next day, which was Sunday. idence that opened up the nations of stir up their pastors on the subject. the next day, which was Sunday. . hold alien governments in the South. The concurrence of such petitions and bad a giorious time of such petitions from four States, far separated from four States, far separated from four States, far separated from that she was afterwards my wife—

3 60 5 00 10 00 13 00 10 00 13 00 10 00 13 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 1 up the Empire of China, to trade, to are getting ahead of the pulpit on the the preaching of the Gospel, by means subject of fidelity to the great com-

7 00 10 00 16 00 24 00 ports are to be opened this Spring to beyond." Many despise this work, as much as ten feet in a gully, and it's among the converts, and so are nearly 3 inches... 10 00 13 00 20 00 30 00 trade-and shall we say to the Gos-but God's people are blessed, and a miracle of mercy that my neck men and women to these places. Mis obey the great faith-testing commissiens have usually gone in advance sion. Can a louder appeal be made Lord for mercy. But, as I had never is true of all the great papers. The Special Notices 50 per cent, in addition to of commerce. Will the order be recommand itself, than the cry of earnthe foregoing.

Will the order be recommerce have to est workers for Jesus, that appeals

Tribune, that was so violent a little of the first thing to say, but the blesstime back, is trying to be good again.

The proved in all my life, I couldn't think of the first thing to say, but the blesstime back, is trying to be good again.

The proved in all my life, I couldn't think of the first thing to say, but the blesstime back, is trying to be good again. go alone. For I have not heard of should be made to their pastors? in when we had content and which may be done with one-fourth the any missionary's being ready to enter We make no other, A few facts sub-We make no other, A lew lacts sub-joined will be weighed by our breth- was this: 'Lord make us thankful for not converted.' The Watchman, and Patent Slate Paint.

by two to these heathen lands, in or receipts for Foreign Missions have prayer? 'No. He would have pray- limit of decency, begin to be almost der that church authority and church 2. To the same date, last year, huntin' and gitten of that blessin'."

A roof may be covered with a very cheap work has been wrought. But what shingle, and by application of this state huntin' and gitten of that blessin'."

A roof may be covered with a very cheap work has been wrought. But what shingle, and by application of this state huntin' and gitten of that blessin'.

in the strength of Him Treasurers, agents, societies, and on Lake Bisteneau, is the place of

is small, both numerically and finan- it we would like to have. Having just reached the conclusion, acquellision, acquelli brotherhood throughout the State the interest in all our exercises are, righteousness.

W. H. McGER.

MINDEN, LA., March 8, 1877.

Spread of Landmarkism.

more or less pronounced, Landmark 1st and 3rd Districts of the Aberdeen bers by tens of thousands; and fully could have given us, and hence we are 10 lbs., Cement for bad leaks....... 1 25 Glass, Putty, Paints, Oils, Garden Seeds, Perhaps, it would interest you to Association failed to meet at Okolo- three-fourths of the young ministers cheerful and hopeful. sire to be a better preacher, and to remaps, it would interest you to the coming foward are Landmarkers. The new Cabinet is very satisfacting low prices:

The new Cabinet is very satisfacting low prices:

The new Cabinet is very satisfacting low prices:

The new Cabinet is very satisfacting low prices: means at hand for improvement. As ister in this (Clarendon) county, meeting will therefore convene on er, North Carolina; the Herald, Mrd. tory. Mr. Evarts, the best Republiwe read, with pencil and paper, we And till I came there was none in the Friday before the Ends, stands furnish Rubber Roofing, Nails, Caps, and nesse; Mississippi Baprist Record, at the head. Mr. Key, (Dem.) of Slate Paint for an entire new roof, at 41 Producet ken in Exchange for This appointment is made after and the Southern Baptist, Mississippi; Tennessee, is Postmaster General. It cents per square foot.) our paper was laid aside, well mark- and only two ministers to supply Bro. W. E. Berry of Okolona. Let Texas; the Battle-Flag, and Missouri hold together and keep a sharp watch 21 cents per square foot. and it is hoped that the brethren corder, and Paducah Baptist (col.), all the honest efforts of the Adminis- 5000 gallons fine Enamel paint, mixed the readers of the Record Dr. Broad buildings are large framed buildings, will not fail to present their essays Kentucky; the Baptist Banner, Illitration to carry out the new peace steers on the readers of the Record Dr. Broad buildings are large framed buildings, will not fail to present their essays Kentucky; the Baptist Banner, Illitration to carry out the new peace steers on the readers of the Record Dr. Broad buildings are large framed buildings. nois. There are others just on the sensible and well adapted to the planters. The people now are poor. Brethren, pray the Lord that our brink, and almost persuaded, but not policy. times in which we live-times which. Their energies are crushed by mis- meeting at Okolona the last of April openly pronounced. It is most gratifying to know that there is only one; ST. CLARE LAURENCE. Baptist paper known to us in the pointments of President Hayes: whole South, that advocates the Secretary of Interior-Schurz, of money, or subject to 30 days draft on well Scriptuality of alien immersions, the Missouri. Richmond Herald. What cause for Secretary of War-McCreary, of The regular meeting of this Board devout gratitude have the friends of Iowa. and fifty cents from one of his are desirous of having the churches, will be held in Jackson on Thursday, a pure gospel in the South and West! Attorney General-Devins, of Mascharches, and says he intends to pre- which have been the home of bats the 5th day of April next; and it is We can scarcely realize the change sachusetts. sent the matter to all his churches, and owls opened, and that the songs very important that every member, effected in twenty-five years .- Bap- Postmaster General-Key, of Tenfor, Bro. Walne is not able to collect The new "Manhattan Congrega- Ohio.

is a protest against the tendency to What is a Carat?-In speaking of ettes, etc., of straight hair or Combings,

brethren, has been subscribed, and he \$2 50 along with his advice, and we we can afford to look around and see a very remote period used as a Kentucky.

knows that the Republicans conductod the campaign on the principle of We want to read that sermen. . eruments, and peace and reconcilia-

HARD UP FOR A PRAYER .- "Now tion between the sections, they won my father and mother were good the victory, as we think. But it is March 5th 1877. At the res-Baptists generally believe in Provi- To THE BAPTIST PASTORS OF THE Baptists, and raised their children to be honest and industrious; but I never be honest and industrious; but I never heard one of them pray in my life, and cans just as they were squeezing into Bondurant, near St. Joseph La. Mrs. The undersigned would inform the citiwas 'most a grown man before I ever office for another four years, have MARY JANE ANDERSON, consort of zens of Clinton and vicinity that he will prayed a praper myself, and it was in been suddenly converted to Demo- Wm. H. Anderson, before the war, keep constantly on hand at the market- HINDS Coty, MISS. cractic doctrine. Let us rejoice, but for several years pastor of the Bap-

> them days-and went over to her close of his iron rule found out that "We went and bad a giorious time Hayes, elected on the opposite theory, PLANS. Specifications, Elevations and their plain duty to the Master and to whools the much used to essary." Grant's organ, that upheld the whole of them, except Morton corner of Capital square, in Stewart Build-"Expectin' to be killed every min- and Blaine, and they are thought to ing, is prepared to do all work in Den-

"Now, my brethren, do you' spose Examiner and Chronicle, that did all any presbyterian-raised boy was ever they could to set the South in a bad ed for himself and gone off after the christain in tone. Truly a great From a Sermon by Old Club Axe did it? Is it genume? To say the roofs can be patched and coated, looking here as elsewhere, but in order to give the Davis, a half hard shell and half soft least of it, it is suspicious that it all much better and lasting longer than new importance o' learning children to necessary to Mr. Hayes' inauguration and support in the office to which by The expense of slating new shingles is spectfully invited to give us a trial. only about the cost of simply laying them. far the greater part of the people of The paint is fire proof against sparks or we will carry out this plan if you Missions. This was done last year having twelve or fifteen hundred peo- necessary. The Radical party was Sheathing Felt can be made water-tight at and all the essentials of good society, bed, and repentance was natural. We This Slate Paint is

and being at the head of navigation; When the devil got well, devil a saint was matched boards, or any smooth surface.

cially, but we have some members! In religion a Baptist, we are inwho belong to that class of people clined to be a Methodist in politics,

the inclination is strong to go back Providences are beckening us on, as agent to raise funds and notes for I think on the increase. We had one Mr. Hayes' friends say that he nev- tor applying. As nearly all points that are and re-read it with greater care. It Are we too weak to follow? We Missississippi College, and as a broth- addition to the church at our last er entered into the spirit of his party, black contain tar, be sure you obtain our. is a very valuable contribution to our must all answer? Yours, in hope of er who is well and favorably known meeting, and expect others soon.

Judgit interacture. Besides the many the salvation of the heathen.

Chocolate Color. has a revord as a minister of the gos. Bro. Hackett is. I have not seen party. We are glad to hear thempel which should commend him to him yet, but hear that he is taking say so, for it shows that they think when first applied, changing in about a CRAVATS, hold of the work with his usual bold- he needs to be. And then we think intents and purposes, state. On Thrice welcome to the Record! The above resolution was unani ness and energy. He has an inviting, it very possible that he is personally a fair man. We will not be hard on our red color is usually 'preferred, as one him, and judge him as Tray was coat is equal to five of any ordinary paint.

Of one thing we may be certain, our BRIGHT RED is the only reliable Slate Paint ever introduced that will effectually Twenty-five years ago, this was the the rule of extreme men is at an prevent dampness from penetrating and Baptist be ploud of our paper. In rously on his work again. Let the only paper on the continent of American, and we are likely to get, if not discoloring the plaster.

These paints are also largely used on inv humble, itome it shall be a wel- brethren give him hearty receptions ica, -in the wide, wide world, -and our President, still our principles. outhouses and fences, or as a priming cost we the only living editor, advocating: We lost our President but gained our Our only colors are Chocolate, Rep. pecies of writing that has always Carolina. The times are hard here, Bro. Faqua is authorized to receive change has been wrought, but not policy; and the Radicals gained their Bright Rep and Orange without the mightiest struggle from man and lost their principles. Not foes within as well as without. But such a bad bargain after all, and the 1 Gallon, can and box lectures are a well-filled gallery of through these severe moments. The Aberdeen Association .-- Union to-day there are no less than thirteen, best of all is we hold the Key to the Baptist papers; white we recount the position. We believe the South will 10 Owing to the severe weather the ministry by the thousands and mem- get more out of Hayes than Tilden 20

known parties.

Secretary of Treasury-Sherman of

Brethren let us have a full meeting emphasize the independence of the gold a carat signifies a twenty-fourth faction to all. I will also pay a reasonable BEGAN ON THE THIRD. MON-JNO. T. BUCK. churches as in the case of Plymouth part; or, in other words, carat is a price for Combings. Rec. Sec. Church. It seeks to emphasize the name given to the fraction 1-24, equally important correlative—the thus: Gold of which 22 parts out of interdependence of the churches. It 24 are pure the other two parts being like the churches. "You published" in a late Herald interdependence of the churches. It 24 are pure, the other two parts being for a living. They resolved to live len, Last Sabhath I buried two "with that some Baptist editor felt in great includes some of the strongest men silver, copper, or other metals. The mrl-tf. on corn-bread and cook it themselves Christ in Baptism." More anon, need of advice. What is his name in the denomination.—Religious carat, in speaking of diamonds or other precious stones, is a weight of a fraction less than four grains troy, is J. B. Gambrell, and his post-office SECULLAR NEWS. or 74 1-16 carats, being equal to 71 grains troy. The term or weight carhave to say to him in very few words, POLITICAL SITUATION. at derives its name from a bean, the fruit of an Abysinian tree called kuru. Now that we have got a President, This bean, from the time of its being MONUMENTS. Board, including washing, lights, etc., \$70 00

TOMB

is seady with his \$100. Ero. St. will give him a good deal of the what has been the practical result of weight for gold in Africa. In India, 'Persons in want of MARBLE please adall this agitation. The first noteworthy fact that strikes, our atten-

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Down where lilies pale Fringed the bright river's brim; In pastures green his teps were seen, Twassweet to follow Him.

O, sweet to follow Him! "I ove, let us here abide." The flowers were fair, I lingered there, I laid His cross aside:

I saw His face no more, By that bright river's brim: Before me lay the desert way-Twas hard to follow Him. Yes, hard to follow Him

Into that dreary land: I was alone; His cross had grown Too heavy for my hand. I heard His voice ofar Sound through the night air chill; My weary feet refused to meet His coming o'er he hill.

"The Master's voice was sail: "I gave my life for thee; I bore the cross through pain and loss: Thou hast not followed me." "So far the lilied banks,

So bleck the desert way: The night was dark, I could not mark Where Thy blest footsteps lay. " Fairer the lilled Banks, Softer the grassy lea.

The endless rest of those who best Have learned to follow me! Cans't thou not follow me, All-weary as thon art? Hath patient love no power to move Thy slow and faithless heart?

Wilt thou not follow me? These weary feetfor mine Have stained red the pathway dread In search for thee and thine."

"O, Lord, O, Lord Divine, Once more I follow Thee! Let me abide so near Thy side That I Thy face may see.

Felasp-Thy pierced hand, O. Thou that died for me; I'll bear thy cross through pain and loss So I may cling to Thee.

The Influence of Devotion on the Happiness of Life.

Whatever promotes and strengthens virtue, whatever calms and regulates the temper, is a source of hap-

Besides exerting this habitual influof enjoyments, to which the vicious the late sheriffs, which Mr. Seconda- young, rich and poor. "To me" are entire strangers; enjoyments the ry read, and then requested that the says Wordworth, more valuable, as they peculiarly be-warrants be filed and recorded. The warrants be filed and recorded. The meanest flower that blows can give and, likewise, in not permitting the and Federal Courts at Jackson. long to retirement, when the world Queens' Remembrances then ordered Thoughts that do often lie too deep for plows, harness, and other implements 1-yr, feaves us; and to adversity when it that the warrants be filed and recorbecomes our foe. There are the two ded; and that done, proclamation Have a flower in the room, by all ing to them, to be unnecessarily exthe dejection, to calm the tumults, and to heal the wounds of his heart. lusive, it gladdens him with the pros | ed before you commence eating your | cultivator! pect of a higher and better order of self. things about to arise. If men have Do not cat soup with the tip, but the air, makes the room look grace- received, or reduced to specialities, been ungrateful and base, it displays, with the side of the spoon. before him the faithfulness of that Su. On passing your plate to be re- rejoices the eye, and links nature after." preme Being, who, though every plenished, retain your knife and with beauty. The flower is a comother friend fail, will never forsake fork. him. Let us consult our experience. Wipe your mouth before drink- thing to any one, but will always look and we shall find, that the two great- ing. exercise of hope terminating on some before drinking tea or coffee. these are supplied by devotion; and food; do not raise it to the mouth. | are cheap, but common things are every neighborhood in the United | 75c; 32mo 25c. New Testaments, Pica, in therefore we have no reason to be Eat slowly, as cating rapidly is un-invariably the most valuable. Could States. The following is one: surprised, if on some occasions, it fills healthy.

faction not to be expressed. The refined pleasures of a pious tion others to it. to the coarse gratification of sense, food. They are pleasures, which belong to Keep your elbows off the table the highest powers and best affections always. of the soul; whereas the gratification | Do not speak with food in your of sense reside in the lowest of our mouth. mer, raise it above itself. The latter, him. a mortifying remembrance behind about the room. them. The former, are reviewed with If any one at the table makes a applause and delight. The pleasure mistake, take the least pessible notice of sense resemble a foaming torrent, of it. which, after a disorderly course, Difference in Wives .- It is astonspecdily runs out, and leaves an emp- ishing to see how a man may live on ty- and offensive channel. But the a small income, who has a hardy and pleasures of devotion resemble the equable current of a pure river, which enlivers the fields through which it passes, and diffuses verdure and fer others do on fifteen or eighteen dolors. Who has a hardy and washington to James Alexander, and one year ago last short time previous to the death of the others do on fifteen or eighteen dolors. passes, and diffuses verdure and ferothers do on fifteen or eighteen dol-tility along its banks. To thee, O lars. The man does his part well, terest just now when the nation is re-terest just now when the nation is reprovement of our nature, and much of She will even upbraid her husband viving the memories of the last cent. Mr. Digby has sold Mr. S. W. Whitworld. Thou composest the thoughts. capable and industrious wife, and alvice given is as applicable now as his hogs, cattle, and four horses and ultest the heart. Thy communica on the contrary, is a whirlpool, into then: tions, and thine only, are imparted to which a great many silver cups might to the poor, as well as to the rich. In water remain unchanged. thy presence, worldly distinctions

rejoice.-Blair. fear to have them known to man, mult and tranquility, till having lost gested the following instructions for we would like to hear from him .all, we can lose no more .- Johnson. my managers, and for the govern- Perrysburg Granger. God knows them all.

The Ministry of a Face.

the sick-room.

a powerful influence for good.

It matters nothing if dark or fair.'

Table Etiquette.

Flowers in the House. For some time it was my privilege Why not have some elegance in edly attended to and executed, as far to attend the little American chapel even the humblest home? We must, as the measures therein required will of a German city, and I got to know of course, have cleanliness, which is admit. the faces of many of its congregation. the special elegance of the poor. But "A system closely pursued, al-In one of the pews near the pulpit why not have pleasant and delight though it may not in all its parts be there sat, Sunday after Sunday, a ful things to look upon? There is the best that could be devised, is at- CLINTON, HINDS CO. Mississipp quiet, wassuming man, who always no reason why the humbler classes tended with innumerable advantages. kept his eyes fixed on the minister should not surround themselves with The conductor of the business, in and was always first in his place, the evidences of beauty and comfort this case, can never be in any dilem-His earnest face and attentive manner in all their shapes, and thus do hom- main his proceedings. The overseers, more than once rebukes me, when I age alike to the gifts of God and the and even the laborers, know what is was tempted to become restless and labors of man. The taste for the to be done, and what they are capawandering in my thought. One Sab-beautiful is one of the best and most ble of doing, in ordinary seasons. REV. WALTER HILLMAN, LL. D., Pres. ven, Lincoln Co., Miss., is general Agent powerful touch. Space forbids a full bath, the clergyman, who had preach- useful endowments. Beauty and ele- The force to be employed may be in was that man on my left?" describing the homes of the rich. They are, or to be performed, and a reasonable him. "He helped me to preach; he ought to be, all-pervading. Beauty and tolerably accurate estimate may

that chapel, but that face still comes domestic life. up before me in the crowded services | How beautiful and yet how cheap comes a mere chaos, frequently shift-There is a world of influence in a The "laughing flowers," exclaims the portance than is generally imagined. face; and a bright, sunny countenance the poet! But there is more than "Nothing can so effectually obviate will bring cheer and sunshine into the gayety in blooming flowers, though the evil as an established system, most rainy day, and ease the pain of it takes a wise man to see the beauty, made known to all who are actors in There are faces that rest us to they are full.

open faces we would trust anywhere. What should we think of one who, sives the principal conductors then let us be careful of our frowns had invented flowers; supposing of the business, and is more satisfactory to the persons who immediately and fretful expressions; they will that, before him, flowers were und tory to the persons who immediately leave their mark it allowed often to known? Would be not be regarded overlook it, fess harassing to the lalooks and cheery words together are new delight? Should we not hail the employer. the inventor as a genius, as a god? "Under this view of the subject. Standing near a coffin, a few days And yet the lovely offsprings of the the principal service which you can slowly by, taking their last look at a the first dawn of his existence until seers (who will be furnished with dupale face of the dead woman and bade the earth bring forth, not only ideas with respect to the order in

leart be glad in our presence." piness. Devotion produces these etfects in a remarkable degree. It the Secondary of the City of London, delight to the pure and innocent. weather, when attention and care the pure and innocent. inspires composure of spirit, mildness, with Mr. Nelson, the City Solicitor, The heart that does not love flowers, and benignity; weakens the painful, and other civic digitaries, attended beand elevishes the pleasing emotions; fore the Queen's remembrance, at be genial. It was a beautiful conthe pleasing emotions; fore the Queen's remembrance, at be genial. It was a beautiful conmendable in the manager as it is benefficial and desirable to the employer;
efficial and desirable to the employer; for the late sheriff's appearance to ac- abled to express the feelings that and, on a farm, it shows itself in nothcount, and the other appointing the they dared not openly speak. But ence on the mind devotion opens a field aftourneys to account on behalf of flowers have a voice for all-old and tially, than in not suffering the prov-

seasons for which every wise man was made according to custom, in the means. It will cost only a penny, if posed, trodden under foot, run over would most wish to provide some hidden store of comfort. For let him be placed in the most favorable situed in the most favorable si be placed in the most favorable situ-ation which the human state admits, lop, come forth and do your service. If you can have a flower for to the minutiae of a farm, than strikes the world can neither always amuse on the strikes of your window so much the better. the world can neither always amuse. The City Solicitor then cut one fagot. What can be more delicious than the the farm-yard fences, and looking inhim, nor always shield him from dis-tress. There will be many hours of bill-hook. That done, further procla-tress. There will be many hours of bill-hook. That done, further procla-through the minds of crimson there, and oftentimes the means of claims. vacuity, and many of dejection, in mation was made as follows: Tenants Fuchias or searlet Geraniums! To producing more good, or at least of his life. If he be a stranger to God and occupiers of a certain tenement, look out into the light through avoiding more evil, than can be acand to devotion, how dreary will; called 'The Forge,' in Parish of St. flowers -1s not that poetry? And to complished by riding from one workthe gloom of solicitude often prove Clement Danes, in the county of Mid-with what oppressive weight, will dlesex, come forth and do your ser-the tender resistence of green leaves! have mentioned these things not only sickness, disappointment, or old age, vice. Then the City Solicitor coun- If you can train a Nasturtium round because they have occurred to me. Boots and Shoes made to order on short fall upon his spirits. But for those ted six horse shoes and sixty-one the window, or some sweet peas, but because, although apparently notice and at prices to sait the times. Work pensive periods, the pious man has a nails; the Queen's Remembrancer, as then you will have the most beauti trifles, they prove far otherwise in guaranteed. If you want a good article relief prepared. From the tiresome usual, at the conclusion of the ceremo-ful frame you can invent for the picture of the result. repetition of the common vanities of my, saying, 'tiood number.' With ture without, whether it be the busy "The account for the present quarhie, or from the painful corrosion of that, this quaint proceeding, which crowd or distant landscape, or trees ter must be made final, as an entire its cares and sorrows, devotion trans- has been annually observed since a with their lights and shades, or the new scene will take place afterward. By ports him into a new region; and time long beyond the memory of man, changes of the passing clouds. As In doing this, advertise in the Alexsurrounds him there with such ob- was brought to an end, and the civic any one may thus look through the andria paper for the claims of every flowers for the price of an old song. kind and nature whatsoever against And what pure taste and refinement me to be brought to you by the 1st If the world has been empty and de See that those about you are help- does it not indicate on the part of the of January, that I may wipe, them

> A flower in the window sweetens | balances in my favor must either be ! ful, gives the sun's light a new charm, that there may be no dispute here- G. A. COULSON, Jackosn, Tenn., panion that will never say a cross uel Smiles.

Washington as a Farmer.

Devotion! we owe the highest im- but the wife is good for nothing, terest just now when the nation is re- on it last year. Of last year's crop,

by you at different times for cropping his sales averaged 60 bushels per cease; and under; thy influence Time ought; above all other kinds of the farms, which I propose to retain acre. Such results have been accomworldly sorrows are forgotten, property, to be free from invasion; in my own hands, in the year 1800, plished by the use of the very best Thou art : the balm of the and yet there is no man who does not and with a reduced force of laborers farm implements that he could obwounded mind. Thy sanctary is claim the power of wasting that time on them; and the operations necessa- tain, and the assistance of his three pure. Thou beginest on earth the small part of the year is spent by have been able to make on the sub- just this: Thirteen years ago Mr. D. Collegiate...... O'r! the heinousness of many of hour, another a day; one conceals the be arrested, and the fields in some stocked, and he is out of debt. All Incidental fee......... our thoughts! How few would be robbery by hurrying us into business, measure restored by a rotation of these results, under Providence, have Board, including fael, lights, wash'g, willing to have glass placed on the another by lulling us with amuse crops, which will not press hard upon been produced by honest labor on etc forchead through which all the most ment; the depredation is continued them, while sufficient intervals are the rich soil of Wood county. If inmost thoughts could be read. We through at thousand vicissitudes of tu- allowed for improvement, I have di- anyone can make a better showing

ment of my overseers, and request that they may be strictly and point-

seemed to be listering so attentively." in all things,-in naturo, in art, in be made of the product. But when It is many a month since I sat in science, in literature, in social and no plan is fixed, when directions flow Professor of Vocal and Instrumental Music from day to day, the business beof our metropolis, and I often think are flowers. Not exotics, but what ing, and sometimes at a stand, for how we all might help our pastor by are called common flowers. A rose want of knowing what to do, or the a quiet, attentive listening to his for instance, is among the most manner of doing it. Thus it occasions words. There is much in a look, beautiful of the smiles of nature, a waste of time, which is of more im-

the love, and the adaptation, of which it, that all may be enabled thereby to do their parts to advantage. This watch them, and there are honest, What should we think of one who gives ease to the principal conductors visit our faces. Let us feel that bright as the opener-up of a paradise of borers, as well as more beneficial to

ago, as the mourning friends passed earth have been speaking to man from render me is to explain to the overbeloved form, I heard one say :- "How now, telling him of the goodness and plicates) the plan, in all parts which like Twenty Policates News ald is conceded to be the "Greatest News" beloved form, I heard one say :- How wisdom of the Creative Power which is hereafter detailed; to hear their YEAR OF THIS ISTITUTION is now in W.E. BERRY, A. B., Professor of Lagin thought-what made her beautiful? that which was useful as food, but which the different sorts of works progress with a large present attendance of The features were not all regular, and also flowers, the bright consummate, therein pointed out shall succeed each pupils, and more about to enter no artist would have chosen her for flowers, to clothe it in beauty and joy! other, for the purpose of carrying it a model beauty. It was the love for Bring one of the commonest field on to the best advantage; to correct Puris are abuntred at any time, and es and Assistant in Music. God and man that had beamed from flowers into a room, place it on disposed to adopt; and then to see TIME OF ENTERING. her eyes; their sunshine lighting up a table or chimney-piece, and you that they adhere strictly to whatever. For Catalogues, or other information Nory-Students coming by railroad, by her eyes; their sunshine lighting up her eyes; their sunshine lighting up her whole life, and making her a complete that they adhere strictly to whatever fort to all who knew her and the light of a home.

There is a cheerfulness about flowers! What a cheerfulness about flowers! What a delight are they to the drooping intheir people. The work, under such their people. The work is a that they adhere strictly to whatever that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and that they adhere strictly to whatever the may be resolved on, and the may be resolved on, and the may be resolved on, and the may be resolved on the may be resolv our hands in doing his work, and we valid! They are like a sweet circumstances, will go on smoothly; it has acquired during its long and prospeshould remember that they have their draught of enjoyment, coming as ministry.

"Bezutiful faces are those that wear "Bezutiful faces are those that wear "Bezutiful faces are those that wear "of a larger and let your and let y place where we grow, and let your inspect the conduct of the overseers by few and not excelled by any similar inin this particular, and those also stitutions in the South, What can be more innocent than whose immediate business it is to at-An English papers says: "At 2 dimmed by sin. They are emblems otherwise and generally in severe are most needed, they will be most!

> ing more evidently, or more essenender to be wasted, but, on the contrary, in taking care that every som ; of it be used to the best advantage; and adjoining counties, and in the Supress of husbandry and the gears belong |-

off and begin on a fresh score. All

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beautiful and smiling. Do not des- This off-repeated question is best notes, \$2.75; Job, with notes, \$2.00-inest sources of inward joy, are, the Remove the teaspoon from the cap pise it because it is cheap, and because answered by reference to the success paragraphs, \$1.00. New Testament and everybody may have the luxury as of individual farmers, most excellent Psalms, Pica edition. \$2.50-without high and assured happiness. Both Use the knile only in cutting the well as yourself. Common things examples being found in nearly Psalms, \$2.00. New Testament, Ismo, E. & H. T. ANTHONY & CO.,

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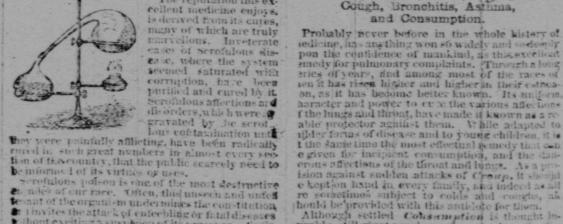
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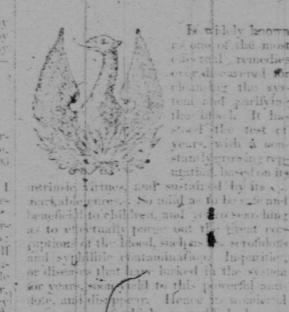
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